



2611 ✓

PATENT
Attorney Docket No.: PD-N96055
Customer No.: 020991

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Douglas M. Dillon :
Application No.: 08/838,242 : Group Art Unit: 2611
Filed: April 16, 1997 : Examiner: R. Brown
For: Satellite Broadcasting System Employing :
Channel Switching :

AMENDMENT TRANSMITTAL LETTER

Commissioner for Patents
Washington, D.C. 20231

RECEIVED
OCT 21 2002
Technology Center 2600

Sir:

Transmitted herewith is an Amendment and Petition for Extension of Time in the above-identified application.


- ☒ A Petition for Extension of time is attached hereto. If an additional extension of time is required, please consider this a petition therefor.
- _____ An extension for _____ month(s) has already been secured; the fee paid therefor of is deducted from the total fee for the total months of extension now requested.
- _____ Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that Applicant has inadvertently overlooked the need for a petition for extension of time.
- ☒ The fee for claims is calculated below.

CLAIMS AS AMENDED

| | CLAIMS REMAINING | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDITIONAL FEE |
|---|--------------------|---------------------------------------|------------------|-----------|-------------------|
| | AFTER AMENDMENT | | | | |
| TOTAL CLAIMS | 55 minus | 74 = | 0 x | \$ 18.00 | \$ 0.00 |
| INDEPENDENT | 4 minus | 6 = | 0 x | \$ 84.00 | \$ 0.00 |
| MULTIPLE DEPENDENT CLAIMS | | | | \$ 280.00 | \$ 0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | \$ 0.00 |

Charge \$_____ to Deposit Account No. 50-0383 of Hughes Electronics Corporation, El Segundo, California. Please charge any additional fees for claims or credit overpayment to Deposit Account No. 50-0383.

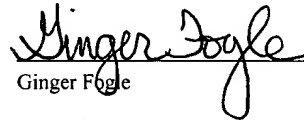
Respectfully submitted,

 10-11-02
John T. Whelan
Reg. No. 32,448

Hughes Electronics Corporation
Bldg. 001, M/S-A109
P.O. Box 956
El Segundo, CA 90245-0956
(301) 428-7172

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231 on 10-11-, 2002.


Ginger Fogle

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